

## Whalen, Marilyn

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**From:** Beach, John  
**Sent:** Wednesday, June 25, 2014 10:13 AM  
**To:** Nurre, Deirdre  
**Cc:** Armann, Steve; Huetteman, Tom  
**Subject:** FW: Draft Plan for SMMUSD  
**Attachments:** removed.txt; SMMUSD PCB Comprehensive Plan 4-25-2014.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

**Categories:** Green Category

This is the first of 2 plans I will send you. This is the general district-wide plan. The HS-specific plan went through iterations and will follow.

John

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**From:** Huetteman, Tom  
**Sent:** Tuesday, June 10, 2014 9:26 AM  
**To:** Beach, John  
**Subject:** FW: Draft Plan for SMMUSD

This is the plan we commented on.

Tom Huetteman, Assistant Director  
RCRA Branch, Land Division, USEPA Region 9  
415-972-3751

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**From:** Armann, Steve  
**Sent:** Monday, April 28, 2014 8:10 AM  
**To:** Huetteman, Tom  
**Subject:** FW: Draft Plan for SMMUSD

Steven S. Armann, Manager  
Corrective Action Office (LND-4-1)  
USEPA Region 9  
75 Hawthorne Street  
San Francisco, CA 94105

Phone: 415-972-3352  
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**From:** Yi Tian [<mailto:YTian@environcorp.com>]  
**Sent:** Friday, April 25, 2014 7:27 PM  
**To:** Armann, Steve; [Tom.Huetteman@epa.gov](mailto:Tom.Huetteman@epa.gov)  
**Cc:** [swahrenbrock@smmusd.org](mailto:swahrenbrock@smmusd.org); Lyon, Sandra; Janece L. Maez ([jmaez@smmusd.org](mailto:jmaez@smmusd.org)); Carol Serlin; Doug Daugherty; Eric

Wood; Farshad Razmdjoo; Elizabeth Miesner

**Subject:** Draft Plan for SMMUSD

Steve,

Attached please find the draft Comprehensive PCB-Related Building Materials Inspection, Management, and Removal Plan for EPA's review. We would like your comments back soon given our schedule.

Best regards,

Yi



**Yi Tian, CIH, CSP, QEP** | Senior Manager

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